

SERIAL NUMBER 06-032-0005

TAXING UNIT NUMBER 25

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
BLAINE V GLASMANN JR ETAL 1018 1ST SEC BANK BLDG OGDEN UT 84401	634-200		WARRANTY DEED	12-30-59	12-30-59
	634-203		WARRANTY DEED	12-30-59	12-30-59
	634-206		WARRANTY DEED	12-30-59	12-30-59
	634-209		DEED OF TRUST	12-30-59	12-30-59
	635-373		WARRANTY DEED	01-15-60	01-15-60
	635-376		WARRANTY DEED	01-15-60	01-15-60
	635-379		WARRANTY DEED	01-15-60	01-15-60
	635-382		WARRANTY DEED	01-15-60	01-15-60
	856-111		DEED	12-30-66	03-06-67
	911-351		DEED	12-20-68	03-04-69
	1007-233		DECREE	03-01-72	10-17-72
	1156-260		DECREE	12-27-76	12-27-76
	1156-555		WARRANTY DEED	12-22-76	12-29-76
	1156-557		WARRANTY DEED	12-22-76	12-29-76
	1156-559		WARRANTY DEED	12-22-76	12-29-76

DESCRIPTION OF PROPERTY:

ORIG:

ACRES: 115.05

11 PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 5 NORTH, RANGE 1
 12 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING
 13 AT A POINT ON THE SOUTH LINE OF 40TH STREET ON THE WEST LINE
 14 OF GRANTOR'S LAND, WHICH POINT IS 11.93 CHAINS EAST, AND

RUTH EAMES OLSEN.

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CARD NO. 02

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
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15: 736.5 FEET, MORE OR LESS, SOUTH 0°30' WEST FROM THE NORTHWEST
16: CORNER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 5:
17: NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY, AND
18: RUNNING THENCE SOUTH 0°30' WEST 3669.5 FEET, MORE OR LESS,
19: TO THE SOUTHWEST CORNER OF GRANTOR'S LAND, AT A FENCE;
20: THENCE SOUTH 89°52' EAST 1851 FEET, MORE OR LESS, TO THE
21: WEST LINE OF HARRISON AVENUE, THENCE NORTH 0°58' EAST 737
22: FEET, MORE OR LESS, TO LEONARD GARDNER'S LAND; THENCE WEST
23: 344.5 FEET, THENCE NORTH 5°05' WEST 602 FEET, THENCE NORTH
24: 3°27' WEST 200 FEET, THENCE NORTH 200 FEET, THENCE NORTH
25: 7°10' WEST 296.7 FEET, THENCE SOUTH 86°12' WEST 5.05 CHAINS,
26: THENCE NORTH 34°45' WEST 2.32 CHAINS, THENCE NORTH 5°15'
27: EAST 13.11 CHAINS, MORE OR LESS, TO THE SOUTH LINE OF 40TH
28: STREET, THENCE ALONG SAID SOUTH LINE OF 40TH STREET IN A

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CARD NO. 03

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29. WESTERLY AND NORTHWESTERLY DIRECTION TO THE PLACE OF
 30. BEGINNING, CONTAINING 115.05 ACRES, ±.
 31. SUBJECT TO PIPELINE EASEMENT (256-353).

A1 WILDA, GENE HATCH	3%	634-200	&	635-379
A2 EDRIS, A. GLASMANN	3%	634-203	&	635-373
A3 JOYCE HEFTEL	3%	634-206	&	635-376
A4 WILDA, GENE HATCH & JOYCE HEFTEL	21%	634-209	&	635-382
A5 MICHAEL GENE HATCH (AKA)	)			
A6 MICHAEL HATCH ZBAR	)	3%		
A7 DIANE GLASMAN HATCH	)	3%	856-111	
A8 CATHARINE JOYCE HEFTEL	)	3%		
A9 LANE GENE HEFTEL	)	3%		
B1 JEFFREY BEECHER HATCH	3%	911-351		

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

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CARD NO. 04

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B2: EDRIS A GLASMANN, WILDA GENE HATCH

B3: AND EDRIS JOYCE HEFTEL, AS TRUSTEES

5%

1007-233

B4: BLAINE V GLASMANN JR,)

B5: GORDON O GLASMANN &)

25%

1156-260

B6: JAY W GLASMANN, AS TRUSTEES.)

B7: JAY W GLASMANN & WIFE (1/12))

B8: SHARENE B GLASMANN)

8.333%

1156-555

B9: GORDON O GLASMANN (1/12)

8.333%

1156-557

C1: BLAINE V GLASMANN JR & WIFE (1/12)

8.333%

1156-559

C2: VALEEN W GLASMANN)